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## CAPITAL PUNISHMENT.

Sermon by Rev. D. F. Orr, of the Methodist Church.

"And surely your blood of your lives will I require. Who shall shed one's blood, by man shall his blood be shed, for in the image of God made he man." Gen. IX:5-6.

The fearful prevalence of crime, and especially of homicides is cause for the deepest thought and enquiry by every patriot, and more especially by every one who believes in a just and holy God, and who is able to see the crime of murder in the light in which God sees it, and in which he has revealed it.

When God looked down from Heaven and saw the wickedness of men so great that he determined to destroy man from off the face of the earth, the particular crime mentioned, was the one so fearfully prevalent to-day. "The earth was full of violence." The cause for the fearful prevalence of murder at this time might furnish a fruitful theme for discourse, but it is not within the compass of the topic the text suggests to-day. I propose to consider one at least, of the remedies for the evil, and one prescribed too by the governor of the universe, and in the consideration of the remedy we may find one of the causes.

Men have become in their own imagination, wiser as legislators than God himself, and by prescribing other penalties for murder than that prescribed by Divine wisdom, have by doing this, cheapened human life in many instances it is counted as of less value by jurors than is mere property. Human life is the most valuable trust committed to human care, and therefore one might expect if the divine legislator were to make a law, and prescribe a penalty for its protection, that the law would be rigid, and the penalty severe. This we find in the text he has done.

The first murderer was not punished with death, but was sent out with a mark upon him, that he might be recognized, and a penalty was prescribed to punish any one who should injure Cain; the penalty was, rather for his protection than punishment, and the result we find in the same chapter where we find Cain protected. Lamech, a descendant of Cain, slew a man, and sat down and sang over it: "And Lamech said unto his wives, Adah and Zillah, hear my voice, ye wives of Lamech hear my speech, for I have slain a man to my wounding, and a young man to my hurt, if a slain shall be avenged seven fold, truly Lamech seventy and seven fold." Gen. IV:23-24.

This is simply murder set to music. Lamech was emboldened by the protection of Cain, that he pleaded it as a precedent, and this continued until the whole race was corrupted by it, and the whole earth was filled with violence. This was God's first manner of dealing with the murderer to drive him out from his presence, but spared and protected his life, and its result, murder increased, the earth was full of it. This has it ever been when the penalty of death has not been inflicted on the murderer, he has become emboldened, and murder has increased. But God, in order to stay the fearful tide of violence, instituted capital punishment by the whole race, with himself as the executor, and when he had sworn off the face of murderers from earth by the flood, and brought Noah and his sons out of the ark, to start the race anew in the world, he started them under a new regime, a different system. One calculated to prevent the recurrence of the violence which culminated in the total corruption of the race before the flood. So as one stipulation in the covenant made with Noah he ordained in the language of the text, death by the civil magistrate for murder.

In order to the proper understanding of the import and extent of the application of this text let us notice, 1, the parallel between Adam and Noah. Each stood in the position of a progenitor, and federal representative of the race, and each received a formal grant of possession, supremacy and assurance. But there was this mighty difference. Adam received possessions when there was no sin and no curse, while Noah received possessions when the race had just been destroyed for sin, and the earth cursed for man's sake. The earth had been filled with violence, and therefore destroyed. Noah received assurance that the earth should no more be deluged by a flood, but he knew the bloody, ferocious nature of man, and therefore trembled at the thought of such a responsibility as re-people the earth. He doubtless inquired with anxious questioning, will not thy children be as wicked as those of my predecessor, so that the earth shall again be filled with murder and have again to be destroyed? He needed this assurance, as man's essential nature was not changed, nor is it yet, but whereby could God assure him. How could the wicked, bloody nature of man be restrained? The prospect was gloomy and discouraging. But God gave to Noah the assurance that such a state of things as had occurred before the flood should not again occur. Divine Omnipotence, and avenging justice were pledged for this protection. "Whoso sheddeth man's blood, by man shall his blood be shed, for in the image of God made he man." Here then we have the law for the punishment of murder by the infliction of the death penalty instituted. Nor is its infliction left to the option of men, but is made imperative, "By man shall his blood be shed."

2. This was a wise and benevolent statute, designed not simply to punish the criminal, but to protect human life, to secure peace and happiness, repress violence and crime. 3. This ordinance was designed to be of universal and perpetual obligation. It is not to be separated from the connection in which it was delivered. It is a part of the grant of life and possession on the earth to the race, and is therefore to continue as long as the grant of life and possession endures, therefore it is to be perpetual. It was given to Noah as the head and progenitor of the race, and given for the race. It is a deposit made in the stream of human life, at its fountain head, and therefore intended to be carried by that stream into all its branches, and as far as it should flow. And it is as much needed now as then, and will be till human nature is changed. This enactment was peculiar to no locality or time, or race of people, or form of government, or religion, but designed for all, and adapted to all. It

was independent of all Mosaic or subsequent institutions. It was made 227 years before the call of Abraham, and 22 years before the Mosaic code was delivered at Sinai. If the laws of Moses had never been given, or had long since been lost or forgotten, still this law or covenant God gave to Noah would be as binding as when first delivered. There stands along with and inseparable from the Divine promise of the perpetuity and stability of the cause of nature. There as a part of the same covenant. In which we find this law collecting the death penalty for murder, is the promise of seed time and harvest, cold and heat, summer and winter, day and night. There, side by side with the promise that God would no more curse the ground for man's sake, Along with the permission to eat animal food, and prohibition from eating the same, given to man, along with the entire domain of animal and vegetable nature, Along with the assurance that the earth should no more be laid waste by a devastating flood of water. These are all stipulations in the same covenant, and as the sign and seal of that covenant the rainbow was hung out in the heavens, so that as long as man can see the bow in the clouds he may know that the covenant giving him all these things is still in force. So as long as the bow continues to appear in the cloud, in so long may we know that the law inflicting death upon the murderer has not been repealed. So long as summer and winter continue to come, as seed time and harvest, cold and heat, year after year, the established course of nature continues, just so long is the law for capital punishment in force. And it is no more to be restricted, to any one nation, or form of religion, or period of time than is the established course of nature to be thus restricted. It was designed to be as universal and perpetual, as the posterity of Noah, as it was given for them. We may as well feel when we see the bow in the clouds, that we see no taken of God's everlasting covenant with every living creature, as to say that in this statute they see no evidence that it is God's will that the murderer shall expiate his crime with his own life. There is also a wonderful precision in the words of the enactment, it stands out from the commonest of all laws, "Who shall shed man's blood by man shall his blood be shed."

The same mode of reasoning which would expunge this the general obligation of nations would also rob the ten commandments of their divine authority over men. This enactment should have the same high rank in the criminal code of all nations that the ten commandments occupy in regard to all moral duties. It stands at the head of the science of criminal jurisprudence, just as the Decalogue does at the head of christian ethics.

4. At this point I may remark that the burden of proof rests upon those who contend that this law is not to be observed now. It is an obligation now, if not repealed, but if it has been repealed where? It is repealed by what? and where? The evidence? If it was to be restricted to any one nation, or people, or time, or was in time to be superseded by some other system, where may we learn that fact, and when did its obligation cease?

5. Another reason of overwhelming force for the perpetual obligation of this law is found in the reason given for its enactment. "For in the image of God made he man." The reason for this is founded upon human nature—upon the exalted character of the creature that man is, something so precious, of such great value, that in the divine mind it was worthy of the highest and strongest guaranty of protection from anger and caprice of men. But this doubtless means that man, being in the image of God, is an immortal being, and a moral being also, and as he is accountable in a future state for the life here, and death is the end of probation, and hence him to his dual existence, that life here then, as the state of preparation for an eternal state, is of such infinite value as not to be left to the capricious anger of men, but must be left to the decision of infinite wisdom as to when it shall end.

But this teaches also that murder is a crime directly against God. Man is in God's image, and strike at that image, I strike at God. Murder is an attempt to blot out the image of God from the earth, and is therefore the highest and most fearful crime man can commit. O that young men who carry with them the weapons of death could be made to feel the force of this truth. God views murder in this light. John Calvin says upon this Scripture "though men are mortal, yet they are immortal, yet he doth here show the ground of his care for the sacredness of life."

6. The reason for this enactment is perpetual, therefore the law is of perpetual obligation. The reason is founded upon human nature. "In the image of God made he man" it is the nature with which man is endowed, which furnishes the reason for the law prescribing death as the penalty for murder. If a man has the nature with which he is created, his life is to be protected by this law. God's image is not only moral, but natural also, the moral may be lost by sin, but the natural never, so the law is never to be repealed.

8. I can only merely call attention to the law of Moses on this subject. It punished murder with death. 9. But did not Jesus abrogate the old Testament laws and substitute for them the gospel, when he said "It hath been said unto you by them of old time" etc., and "but I say unto you," I answer no. His teaching was not directed against any old Testament law but against the abuse of that law, and a wrong construction of it. But even if he had repealed the law of Moses it would not affect this, as it was given almost a thousand years before, and was superior to that law, as the constitution of a state bears to the statutory enactments of a state. This law was given as a part of the original charter to the race, so the right to punish the murderer by death is one of the chartered rights of mankind. If the law of christian love would have required the repeal of this statute, it would have also prevented its enactment. But the spirit and teaching

of the New Testament, conform to this statute. The same gospel which inculcates love and forgiveness, also requires of the "powers that be" the infliction of penalties upon offenders, and the maintenance of order and subjection to authority. Paul brings these two duties together in the same passage. Rom. XIII:1-5. "Dearly beloved, obey the powers that be, for they are ordained of God, and they that resist the power that is ordained of God, resist the ordinance of God. He that resisteth shall receive the punishment thereof. For he is the minister of God to thee for good. But if thou do that which is evil, thou shalt be punished of him, for he is the minister of God to thee for evil. Therefore thou must be subject, not only to the Lord, but also to the magistrate, for the Lord's sake. For the magistrate is the minister of God to thee for good. He that doth good shall receive praise, honor, and riches from God. But he that doth evil shall be punished of him. 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FRIDAY, MAY 22, 1885.

## TIME TABLE FOR TRAINS.

DEPART NORTH—6:15 A. M.; 12:30 P. M.  
 DEPART SOUTH—2:45 P. M.; 8:30 P. M.  
 ARRIVE FROM NORTH—12:30 P. M.; 8:30 P. M.  
 ARRIVE FROM SOUTH—6:15 A. M.; 2:45 P. M.  
 POST OFFICE—North Main street.  
 Open for letters, stamps—7 A. M. to 4 P. M.  
 " " money orders—8 A. M. to 4 P. M.  
 " " delivery, Sundays—8:45 to 4:15 P. M.  
 SOUTHERN EXPRESS OFFICE,  
 Russellville St.  
 Open 8 A. M. to 5 P. M.



In the land for suckers noted,  
 In the state of Kentucky  
 The Republicans out-voted—  
 There is gladness, there is joy,  
 For weary months the tie existed,  
 The doublet seemed forever fast,  
 But 'tis broken—death awaited—  
 Black Jack's victory came at last.

## SOCIALITIES.

Prof. H. G. O'Neill is at home.  
 Mr. Coleman Boyd, of Louisville, is in the city.

Miss Mollie Boyd of Wallonia, visited the city Wednesday.

Mr. W. C. Hincherson, of Elkton Ky., was in the city Wednesday.

Mr. A. D. Rodgers has returned from Louisville.

Mr. M. S. Thompson of Cadiz, was in the city yesterday.

Miss Bernice Jones, of Cadiz, is visiting her cousin, Mr. Tom Jones.

Mrs. Jno. C. Day, has returned from a visit to Henderson.

Miss Hattie Gruter, of Cadiz, is visiting relatives in the city.

Mrs. I. Snell, of Dawson, was in the city the first of the week.

Mr. J. E. Croft, of Crofton, was in the city Thursday.

Miss Beniah Settle, of Clarksville, and Mrs. D. M. Whittaker of Casky, visited the city Wednesday.

Mrs. J. D. Russell left yesterday for a month's visit to Denison and Fort Worth, Tex.

Messrs. Geo. W. Smith and S. W. Abbott left yesterday morning for a visit to Texas.

Mr. J. W. Hicks has moved his home from Church Hill to Cerulean Springs.

Mr. J. P. Rickman, of Elkton, Ky., was in the city Tuesday and Wednesday.

Misses Carrie and Annie Dabney and Mrs. Robert Crenshaw, of Cadiz, were in the city Wednesday.

Mr. E. L. Foulks went to Nashville yesterday to hear Rev. Sam Jones, the evangelist.

Miss Hattie Stevens returned Tuesday from a visit of two weeks to New Orleans.

Mrs. Charles J. Faulkner, of Martinsburg, W. Va., is visiting her daughter, Mrs. Jno. P. Campbell.

Messrs. J. H. Gaines and C. Blake, more, of Montgomery, left Wednesday for a visit to the N. O. Exposition.

Mr. R. L. Butler, of Pembroke, accompanied by his cousin, Miss D. Burnett and Augusta Butler, were in the city Wednesday.

Rev. E. W. Bottomly left for Nashville yesterday to secure the services of Rev. Sam Jones in a protracted meeting in this city.

## Notice.

The Russellville District Conference of the Methodist church, will convene in Lewisburg, Logan county, Thursday, May 28, and will continue through the following Sunday.

Members of the Quarterly Conference are members of the District Conference, and they are hereby respectfully urged to attend.

R. F. HAYES, P. E.

## Bethel Female College.

The Annual Sermon will be preached on next Sunday evening by the Rev. Dr. Phillips, pastor of the Baptist church, Henderson, Kentucky. He takes the place of Dr. Strickland, of Nashville, who on account of the great religious revival in that city feels that he ought not to be absent on next Sunday. His members have united in asking Prof. Ross to release him, which under the circumstances he has done. Dr. Phillips has been engaged by telegram and from reputation will no doubt give the occasion a sermon that will leave no cause for disappointment.

## Strawberry Festival and Tableau.

"The Band of Harvesters" will give the first Strawberry Festival of the season, combined with a Tableau, at the Hall in Court House, on Monday evening, May 25.

Representatives of the leading nations of the world will appear in appropriate costumes.

Tableau of Living Flowers.

Good music will be provided.

Entire evening devoted to social enjoyment.

Admission 15c.

Strawberry and Ice Cream, Supper 30c.

Sandwiches and Coffee 10c.

Gentlemen can be supplied with choice button-hole bouquets at the Hall, price 5 and 10 cents.

Mr. Jno. T. Wright has moved his stock of clothing and goods' furnishing goods, to the room occupied by Mr. Geo. O. Thompson's furniture store.

G. O. Craig, a farmer, was murdered and robbed by a stranger, near Smith's grove.

## HERE AND THERE.

Howe's sun time is the city standard.

As a jeweler and optician M. D. Kelly has the largest practical experience.

A new American sewing machine for sale at a bargain. Apply at this office.

Don't forget that next Thursday is the date of the Casky Grange stock sale, for 1885.

Metcalfe, Graham & Co., are agents for the Walter A. Wood mower, and will keep repairs for the Wood Machines.

The marriage of Mr. Ross A. Rogers, of this city, to Miss Eliza Carroll, was announced to take place at Fairview last evening.

FOR RENT—A neat and convenient dwelling, corner Bryan and Clay Sts. For further information apply to M. Hanna.

Mr. Jno. H. Trice is making substantial alterations and improvements in his residence on South Main.

Tickets for the coming exercises of Bethel Female College will only be placed on sale the mornings of the days preceding the entertainments at night.

Dr. Jno. L. McKee, D. D., of Danville, Ky., will preach at the First Presbyterian church on next Sunday morning and hold a children's meeting in the afternoon.

Marriage licenses have been issued to only two white couples this month, viz: Wm. B. Lanier to Miss Lila V. Ransom, on the 16th, and R. A. Rogers to Miss Eliza Carroll, on the 18th.

Rev. E. L. Powell, of Maysville, Ky., formerly of this city, will preach the annual commencement sermon of South Kentucky College, at the Christian church, on the evening of Sunday, May 31st, instead of June 7th, as heretofore announced.

Rev. J. N. Prestidge, of this city, will preach the annual sermon at the commencement exercises of Bethel College, Russellville, Ky., on Sunday, June 7th. The literary address will be delivered by Hon. A. G. Canth, of Louisville, the 8th.

Messrs. Wilson & Galbreath, the confectioners, placed the South Kentucky office under obligations, Wednesday, for a treat of the most delicious ice-cream and cake. Their parlors are now in full operation and the cream and cake which they keep always on hand is of the very best make. There is no better to be found anywhere.

Mess. Bard & Austin now have their machinery for making hogheads, in running order. They have not been running since they moved to their new shop on Clay St., on account of a shortage in their supply of staves, but they will keep a large supply of hogheads on hand in the future for the benefit of their customers.

We understand that Alex. Kirby, colored, who has been for ten years a disturbing element in this community, was sentenced to the penitentiary for ten years from Elkton, Ky., last week, for attempted rape upon a colored woman at Trenton. The State of Kentucky is welcome to Alex.' services the balance of his natural life if it will only keep him out of Montgomery county.—Clarksville Tobacco Leaf.

Mr. J. C. Shannahan, the shoemaker, whose shop is near the depot, has one of the best supplies of leathers and findings in the city, and is turning out some of the finest fits to be found anywhere. He has employed Mr. Cahn, of Cincinnati, who is conceded to be the finest workman in the city, and persons wanting good fits and well-made boots and shoes at reasonable prices will do well to call on Mr. Shannahan.

In order to accommodate parties wishing to hear Rev. Sam Jones preach, a special train will be run to Nashville on next Sunday. The train will leave Hopkinsville at 6:15 A. M., and run on the regular schedule time of the accommodation, returning at 8:30 P. M. Round trip tickets at one fare for the round trip, from all intervening points on the road. Excursions will also be run on all the other lines of the L. & N. road.

The Casky creamery has made over eleven hundred pounds of butter since May 1st. It has a large local trade in milk and butter and is making regular shipments to cities in the extreme south, besides supplying a number of prominent hotels. This enterprise, now in its infancy, will distribute several hundred dollars per month to its patrons for cream which before its establishment was paid no attention to at all. Every one interested in the creamery is very well pleased with its success, so far.

John Fletcher, the young colored preacher, arrested in Hopkinsville and brought back to this place by Chief Gary, to answer the charge of grand larceny in stealing a watch and some clothing from a colored woman named Eliza Robertson, had his trial this morning before the city court, Maj. Josiah Harris presiding. There were a number of witnesses in the case and some badly mixed evidence. The court gave the accused the benefit of the doubt and ordered his release. Fletcher was then presented on a charge of petty larceny, in stealing two coats from Robertson, and as one of them was found upon his back and its identity proven, he was held and sent to the county jail for thirty days. If Fletcher had not had the coat on he would likely have escaped scot free, owing to the witnesses against him, one of whom could not name the mouth.—Paducah News.

## CASKY.

R. F. Rives made a business trip to Nashville, Tuesday.

Mr. F. B. Hancock, of Elkton, Ky., spent several days visiting friends here this week.

Col. Ben Downer, of the Fairview neighborhood, spent Tuesday last with friends here.

Miss Beniah Settle, from Clarksville, is the guest of Mrs. D. M. Whittaker.

Misses Pendergast and Payne, of Hopkinsville, are visiting Mrs. J. W. Wardfield.

Mr. Parson has moved his machinery to Mr. Thos. L. Graham's where he is driving a well.

Rev. J. D. Kendall, of Guthrie, preached an impressive and instructive sermon in the Grange Hall Sunday last.

The Grange had an all-day meeting last Friday, with a large attendance and one of their famous dinners.

Col. Jas. Bradshaw made a business trip to Hopkinsville last week, returning Monday.

No clue has been obtained as to how the fire that consumed "Uncle" Billie Burt's house originated.

Jim Wiles, the prince of good fellows, made a visit to the Station with his sample trunk, Wednesday.

The Creamery Co., now have a fifty-foot driven well with an average of twenty feet of pure, cold water per day.

Many farmers are re-planting corn, as much of the first planting was destroyed by dry weather and cut worms.

Mrs. Frank B. Hancock gathered 2 gallons of superb, ripe, Sharpless strawberries, Saturday, May 16.

The boys have been removing the old stamps about the Station with Hercules powder. It does the work effectually.

Houston Bowles and Baylor Harris are cream collectors on the north and south routes respectively. Their collections are increasing rapidly.

Old Milly, the crazy nuisance, has been carried to the asylum at last, to the great relief of every citizen in the place.

Col. Tom Graham has ordered an imported Holstein Bull from Smith & Powell, of New York, and will have him on exhibition here at the Grange sale on the 28th inst.

## FROM FAIRVIEW.

The sweet carol of the mocking bird can be heard from the top of almost every tree, filling the air with a welcoming sound.

Corn looks bad on account of the continued cool weather. Tobacco plants too are backward from the same cause.

There will not be more than a half wheat crop made in this section.

The Good Templars' lodge that was organized at this place some six months ago has proven to be a complete failure. The superstructure was not a lasting one.

Jettie Layne, from the Public School of your city was sporting his figure among his old friends and relatives of this vicinity Saturday and Sunday.

Mr. John Thompson and wife, of Sinking Fork, paid a flying visit to these parts last week. They were the guests of Mr. B. D. Lackey and family.

Rev. H. F. Perry preached to a large congregation at Goshen, the 2nd Sunday in this month.

The Casky Grange sale is looking forward to with great anticipation by some of the young people of this neighborhood.

Ed. Shaullin has bought M. W. Yass' stock of groceries and is now behind the counter at W. W. Ballard's old stand. Ed. is a nice, clever gentleman.

W. C. Patterson, who recently moved here from Trenton to accept the position of marshal, has not been appointed as yet. Why should they longer delay? The need of a marshal is often realized at this place.

"It reported that Dick Shaullin attended a fishing party about four miles from here, near Mr. Robert Harts last Saturday. I guess he'll 'pull' on it.

"The violation of the rules of etiquette by calling on a young lady without a previous engagement is not strictly adhered to by some of the boys of Fairview.

Charley Wallis makes regular appointments in Hopkinsville from the way he visits there. I don't know what doctrine he preaches.

Married, on the 7th inst., at 4 o'clock P. M., at the residence of the bride's father, Mr. A. Fitcher, Mr. William Wilson to Miss Celeste Fitcher, also at the same time and place Mr. Elmer Bell was married to Miss Lucy Fitcher, all under the same ceremony. Rev. H. F. Perry officiating. May they ever bask in the sunshine of prosperity be the wish of

THEODORE.

## Casky Grange Sale.

The 3rd Annual Stock and Wool Sale of Casky Grange will be held on Thursday, May 28, 1885. Col. R. E. Edmundson, of Lexington, will make the sale. The dinner will be a bar-becued one. The table committee will receive the carcasses to be barbecued on Wednesday evening at the Grange Hall, the bread and hams will be received on day of sale. No cakes or pies will be expected. The Holstein herds of W. T. Radford and others and the Jersey herds of G. V. Green and others will be represented. Everybody is invited to attend.

WINSTON HENRY, Sec.  
 May 21st, 1885.

Mr. John Orr, Sr., sustained a very painful injury last Monday evening while operating a sand crusher. By some means his left hand was caught and before the mill could be stopped was badly lacerated. Dr. Sargent dressed the wound. Fortunately no fingers will have to be amputated, though several of them were badly torn and bruised. Mr. Orr was unable to leave his room for several days.

Mrs. Lute Boyd, will be assistant editor of the Cynthiana Democrat.

## TOBACCO SALES.

Sales by Buckner & Wooldridge, May 20 and 21, 1885. 65 Hhds. tobacco as follows:

7 hhds. good leaf from—\$9 50 to 10 00.

22 hhds. medium leaf from—\$8 50 to 9 00.

7 hhds. common and low leaf from—\$7 50 to 8 00.

15 hhds. medium and good lugs from—\$6 50 to 8 00.

11 hhds. common and trashy lugs from—\$5 00 to 5 85.

Market rules strong and prices full for all kinds especially medium and good lugs and common leaf.

Sales by Gant & Galtner, of 22 Hhds. as follows:

6 Hhds. good leaf, from \$8 90 to 9 50.

12 Hhds. common and leaf, from \$7 75 to 8 60.

4 Hhds. lugs from \$5 50 to 7 25.

Market strong on common and medium leaf and lugs, but lower on the better grades.

Sales by Hancock, Fraser & Ragsdale.

26 hhds. good and medium leaf—\$10 75, 10 75, 10 25, 9 85, 9 80, 9 20, 10 00, 9 00, 9 20, 8 80, 8 80, 8 25, 8 00, 8 00, 8 00, 8 00, 8 00, 8 00, 7 90, 8 65, 8 75, 7 90, 7 25, 6 50, 7 60, 7 85, 6 50.

5 hhds. trash lugs—\$5 75, 5 50, 5 50, 5 25, 5 00.

Market strong on all grades good lugs fully let higher.

Sales by Abernathy & Co., May 20th of 47 Hhds. as follows:

21 Hhds. Good leaf—\$10 50, 10 00, 9 75, 9 00, 9 50, 9 20, 9 10, 9 00, 9 00, 9 00, 9 00, 8 85, 8 80, 8 75, 8 80, 8 85, 8 75, 8 65, 8 65, 8 70, 8 60, 8 50, 8 50.

23 Hhds. low leaf and lugs from—\$5 00 to 8 50.

Market firm on all kinds except long tobacco, which rules some lower than the early part of the season.

## Hopkinsville Tobacco Market.

Our sales continue small owing to unusual dry weather for handling. Prices were strong and full for all kinds this week, especially for good lugs and common leaf. We quote:

Common lugs—\$5 00 to 5 75.

Medium " " 6 25 " 7 00.

Good " " 7 25 " 8 00.

Common leaf—7 50 " 7 75.

Medium " " 8 25 " 9 00.

Good " " 9 50 " 10 50.

Firm " " 11 00 " 12 50.

Selections " " 13 00 " 15 00.

BUCKNER &amp; WOOLDRIDGE.

A female dentist in Oregon is said to have resorted to a novel device to obtain a husband. She had as a patient a handsome man, and one day gave him a dose of ether that confused, but did not make him insensible.

Then she sent for a clergyman, and while the subject was under the influence of the drug, the two were declared man and wife. When the man recovered his senses he expressed surprise and some disgust at what had occurred, owing to the fact, not before known to the fair dentist, that he already possessed a wife.

## KENTUCKY KNOWLEDGE.

Jas. D. Watson was appointed postmaster at Mayfield to succeed J. T. Hapley.

L. T. Branner is the Democratic nominee for the Legislature in Logan county.

The boiler of Chapman's saw-mill, in Butler county, burst Tuesday and Henry Chapman and two other men were killed.

F. D. Itigney, Dem. and Wm. Berkeley, Rep., will make the race for the State Senate in the Danville district.

Phil Thompson has been appointed Washington attorney for the whisky men.

A singer in a Michigan college paper anxiously inquires: "Why comes not my lover to me?" Have you thought to chain up the dog, read girl?—Williamsport Breakfast Table.

Tomatoes were formerly called "love apples."—Exchange. Because it was no trouble for them to blush, as they are already red, except in their infancy, when they are too green.—Evansville Argus.

The annual exercises of Bethel Female College next week promise to be of unusual interest. The sermon on Sunday night by Dr. Phillips. Examinations the forenoon of each day till Thursday, commencing at 9 o'clock Monday. Thursday evening at the Opera House, Concert and Operetta "Golden Hair or the Three Bears." Wednesday evening, the commencement proper on Thursday evening.

## "Twenty Years of Congress."

Mr. Y. J. Means, of Hopkinsville, is our authorized agent for the sale of this book in Hopkinsville and Christian county. Mr. T. A. Cooper will return to headquarters as manager of the business in this State.

In taking leave of Hopkinsville I beg leave to thank the citizens of Hopkinsville as well as gentlemen of the press for their courtesy and kindness during my stay in their city.

T. A. COOPER.  
 For the Lewis Pub. Co.

The old Glass corner, one of the oldest stores in the city, is being torn down and a new and finer building will take its place.

SPECIAL LOCALS.

BANANAS

25 Cts. Per Dozen,

AT

Holland & Rodgers'

FOR RENT.

New cottage on Maple street in-quire at this office.

FOR RENT.

For the Best

ICE CREAM

SHERBET

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HOLLAND & RODGERS'.

FOR RENT.

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BANANAS

25 Cts. Per Dozen

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Wilson & Galbreath's

THE VERY BEST.

RAINY WEATHER!

For Repairing on

Wagons, Plows and

all kind of Farming

Implements, go to

Bard & Austin on

Clay St., in the new

Green Building. The

best Plows always on

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prices. Horse-Shoe-

ing done cheaper than

any other place in the

city and by the best

shoer in the State.

Call on us and let us

show you what we

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